

APPLICATION TO HOST SANCTIONED EVENTS

12

Submit one copy only

This form is to be submitted when a CHSAA member school is hosting a tournament and/or invitational, comprised of four or more schools in all sports and activities. Please refer to Article 26 of the Constitution and By-laws and the "CHSAA Guidelines for Submitting Sanctioned Events" for further information.

When completed, use submit by email button or send as PDF to acathy@chsaa.org

Date of Application _____ Number of years this event has been held _____

School _____

We hereby seek sanction for the following event:

Name of Event _____ Date of Event _____

Sport or Activity _____

Site of Event _____

This event will be managed by _____

This event will guarantee a minimum of _____ contests for any school team. An entry fee \$ _____

For wrestling, indicate the point total for this event (see CHSAA Handbook, By-law 4630): _____

TYPE OF COMPETITION: (Check the appropriate type[s]). List schools to be invited on reverse side of this form.

- VARSITY JR. VARSITY SOPHOMORE FROSH/SOPH FRESHMAN
1. Boys' Competition Only
2. Girls' Competition Only
3. Separate Boys' & Girls' Competition

We have read the CHSAA rules and regulations (Article 26) regarding sanctioned events and agree to conduct the event in accordance with these rules. We understand that although assistance may be secured from an outside organization, the management of a sanctioned event must remain with the CHSAA member school. Further, no sanctioned event can occur on Sundays or during the Winter Vacation Practice-Competition Prohibition period.

Principal: _____ Athletic Director: _____

**CHSAA OFFICE
APPROVED BY:** _____

DATE: _____

School: _____

Address: _____

City: _____ Zip: _____

Comments: _____

NOTE: Individual schools being invited to participate in your tournament and/or invitational should be under written contract prior to submission of this form to the CHSAA office for approval.

List below the schools which have been invited and have signed a written contract to take part.

- | | |
|-----------|-----------|
| 1. _____ | 13. _____ |
| 2. _____ | 14. _____ |
| 3. _____ | 15. _____ |
| 4. _____ | 16. _____ |
| 5. _____ | 17. _____ |
| 6. _____ | 18. _____ |
| 7. _____ | 19. _____ |
| 8. _____ | 20. _____ |
| 9. _____ | 21. _____ |
| 10. _____ | 22. _____ |
| 11. _____ | 23. _____ |
| 12. _____ | 24. _____ |

Complete below for schools located outside host Colorado school.

- | | |
|-----------|-----------|
| 1. _____ | 13. _____ |
| 2. _____ | 14. _____ |
| 3. _____ | 15. _____ |
| 4. _____ | 16. _____ |
| 5. _____ | 17. _____ |
| 6. _____ | 18. _____ |
| 7. _____ | 19. _____ |
| 8. _____ | 20. _____ |
| 9. _____ | 21. _____ |
| 10. _____ | 22. _____ |
| 11. _____ | 23. _____ |
| 12. _____ | 24. _____ |