

# RECOMMENDATIONS FOR ADVISORY COMMITTEE MEMBERS

## For the 2019-2020 School Year

### CHSAA COMMITTEES

Baseball  
Basketball  
Budget/Property Administration  
CASSA/CHSAA Supt. Advisory  
CLOC  
Coaching Education & Registration  
Cross Country  
Equity  
Field Hockey  
Football

Golf  
Gymnastics  
Hall of Fame  
Ice Hockey  
Lacrosse  
Music  
Officials' Fees  
Skiing  
Soccer  
Softball

Speech  
Spirit  
Sportsmanship  
Student Leadership  
Swimming  
Tennis  
Tournament & Playoff Finance  
Track & Field  
Volleyball  
Wrestling

Signature: \_\_\_\_\_

League: \_\_\_\_\_

Member of:

- Board of Director
- Legislative Council Rep
- League President

***ONLY Board of Directors, Legislative Council Representatives, and League Presidents may submit recommendations for committee membership.***

### RECOMMENDATIONS

Please print or type

	Committee	Name	School	Class	Geo. (see below)	Title (see below)	Ethnic (see below)	M/F
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								

**DEADLINE: March 24**

E-mail: [clenz@chsaa.org](mailto:clenz@chsaa.org)

- |           |           |              |               |
|-----------|-----------|--------------|---------------|
| ___ 1A    | ___ North | ___ Supt     | ___ Caucasian |
| ___ 2A    | ___ South | ___ Prin     | ___ Hispanic  |
| ___ 3A    | ___ East  | ___ APrin    | ___ Black     |
| ___ 4A    | ___ West  | ___ AD       | ___ Other     |
| ___ 5A    | ___ Metro | ___ DAD      |               |
| ___ 6-man |           | ___ Coach    |               |
| ___ 8-man |           | ___ Bd Mem   |               |
|           |           | ___ Dist Adm |               |
|           |           | ___ Other    |               |