

COLORADO HIGH SCHOOL ACTIVITIES ASSOCIATION  
SHOW CHOIR FESTIVAL ENTRY FORM  
Thursday April 26, 2018

ENTRY DEADLINE: ALL FORMS MUST BE POSTMARKED BY: **March 20, 2018**  
COPY THIS FORM FOR EACH PARTICIPATING GROUP

School \_\_\_\_\_ Director \_\_\_\_\_ Address \_\_\_\_\_

City/Zip Code \_\_\_\_\_ School Tel. (\_\_\_\_\_) \_\_\_\_\_

Name of Group \_\_\_\_\_ Directors Name \_\_\_\_\_

Directors Cell Phone \_\_\_\_\_ (For Event Day Communication)

Email \_\_\_\_\_

How many Singers? \_\_\_\_\_

Rhythm Section? YES or NO \_\_\_\_\_

Time Preference (No Guarantees - First Come, First Served)

\_\_\_\_\_ Time: Thursday Morning

\_\_\_\_\_ Time: Thursday Afternoon

Director must provide 2 copies of each selection for the judges. Unauthorized copies are not permitted.

Choose the equipment items you will be using:

\_\_\_\_\_ 12- 4' x 8' Wenger Platforms -8", 16", 24", in 3 decks of 4 platforms each.

\*Groups who are not using the Wenger platforms will be scheduled in the morning, 12 platforms will then be set up in 3 decks, and remain for the rest of the festival. We will NOT be moving platforms for every group.

\_\_\_\_\_ Our group will NOT be using any platforms (know you will be scheduled in the morning)

\_\_\_\_\_ Guitar Amp

\_\_\_\_\_ Grand Piano

\_\_\_\_\_ Bass Amp

\_\_\_\_\_ Drum Set ((Drummers must provide own sticks and any additional cymbals)

\_\_\_\_\_ Microphones (how many? \_\_\_ up to 24 wireless) Do you prefer group mics? \_\_\_\_\_

\_\_\_\_\_ Background tracks (we will use a computer to run tracks through sound system, prepare for this.)

**FEES:**

\$225.00 (per group)

All Classifications

How many Evening Tickets @ \$8.00 do you want? \_\_\_\_\_ (Tickets may also be purchased at the Festival)

\*Three groups will be selected to perform on the evening concert by the adjudicators, and will need tickets.

How many Evening Tickets @ \$8.00 do you want? \_\_\_\_\_ (Tickets may be purchased at the Festival- door price \$10.00)

Registration Fee: \$ \_\_\_\_\_

Concert Tickets: \$ \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

Checks payable to **Cheyenne Mountain High School**

Please bill the above amount to: \_\_\_\_\_

**By March 20, 2018 MAIL FEES & REGISTRATIONS TO:**

Cheyenne Mountain High School

Attn: Dawn Wisdom

1200 Cresta Rd.

Colorado Springs, CO 80906

You may also scan and email your entry form to: [wisdom@cmsd12.org](mailto:wisdom@cmsd12.org)

\*follow-up by mailing a hard copy and your fees by the due date.

Use this area to draw your preferred stage set-up.

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