



# **Colorado High School Baseball Umpires Association**



## **2018 Handbook/Directory**

**UPDATED 1/30/2018**

## **CHSAA RECOMMENDED HIGH SCHOOL MINIMUM FEE SCHEDULE**

Varsity (2).....	\$57.00
Sub-varsity (2) .....	\$43.00
Varsity Doubleheader .....	\$114.00
Sub-Varsity Doubleheader.....	\$86.00
Varsity (3).....	\$49.00
Sub-Varsity (3).....	\$37.50

**A. Tournament Fees - During regular season play, leagues and schools have the option to establish tournament fees with officials groups unless specified elsewhere in the above fee schedule. Those fees must be stated on contracts sent to officials prior to the tournament.**

**B. 1. Mileage – 40 cents per mile. Exception see note 1 that follows: Note 1: The Confluence (except Campion); The 5280 (except Gilpin County); The Colorado 7(except Fort Lupton, Elizabeth, Fort Morgan, Weld Central); The Jefferson County (except Conifer & Evergreen), Denver, Continental, East Metro, Front Range (except Fort Collins, Loveland, Poudre and Rocky Mountain), Frontier (except Bennett, Clear Creek, Lake County, Middle Park and Platte Canyon), Metropolitan, and Centennial leagues and Broomfield, Denver Academy, Denver Christian, and Valor schools will not pay mileage between league cities, but will pay a mileage travel stipend of \$2 to each official between league cities per day of assignments. Colorado Springs schools will pay mileage travel stipend of \$2 per day of assignments to officials selected from the Colorado Springs Officials’ Association. An official that is assigned to two or more contests at a given site on the same day shall be paid one travel stipend or reimbursement.**

**2. Only ONE driver will be paid the mileage reimbursement for each contest. It will be paid to the official on the crew who travels the farthest. Issues with multiple drivers must be solved between the officials and the assignor prior to the game.**

**3. In lieu of per diem, a rider fee of \$10 is paid to officials, non-drivers only, who are riding on trips of 75 miles or more one-way.**

**4. It is recommended that, during the regular season only, assigners assign officials to a contest whose travel miles to a school is less than or equal to 75 miles round trip, thus resulting in a payment of no more than \$30 for travel. If an official travels miles more than 75 miles round trip the official should be paid at the \$.40/mile rate as listed above unless other arrangements are made with the officials by the school.**

**C. Individual Mileage Buffer**

**No mileage will be paid to an official whose town of residence is 20 miles or closer to the host school. Full mileage (including first 20 miles) will be paid to officials who travel over 20 miles. This does not apply to the metro area officials described above that receive the \$2 travel stipend.**

**D. Priorities**

**When a site or date change occurs, the officials originally assigned should be given the first chance to work the rescheduled game.**

**F. “No-Show”**

**1. In all other sports, when one official is a “no-show”, the other officials working the contest shall split 50% of the extra check. (Not to exceed 50% of standard fee).**

**2. Guidelines for “No-Shows”**

**Officials Associations must have on file with CHSAA a copy of their constitutions, rules, and by-laws that outline their disciplinary procedures for dealing with no shows as well as other CHSAA expectations. Schools should contact the CHSAA office and identify the officials so that the local officials associations can take action. Leagues and schools are encouraged to develop procedures for use in these situations as well.**

### **CHSBUA “NO SHOW” POLICY**

**Any official who does not “show up” for an assigned game shall pay a fine equal to the game fee he would have received for the missed game. The Area Director may excuse the fine if there are extenuating circumstances, such as the official was never informed of the assignment.**

**Such fine shall be paid or appealed within seven (7) days of the Area Director’s written assessment of the fine. A second offense during the same season shall result in a double fine. A third offense will result in revocation of membership.**

**Colorado High School  
Baseball Umpires Association  
2018**

**PRESIDENT**      **WALLIE WELD**  
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ENGLEWOOD, 80111  
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**PRESIDENT-  
ELECT**            **RYAN ROARK**  
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**SECRETARY**      **BRENT MULLINIKS**  
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**PAST  
PRESIDENT**        **JOHN JURANEK JR.**  
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**RULES  
INTERPRETER**    **GEORGE DEMETRIOU**  
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**CHSAA  
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**EXECUTIVE COMMITTEE MEMBERS**

**KENNIE MONGER**  
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**GARY WEIBERT**  
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## 2018 Area Directors

- |                           |                      |                             |  |
|---------------------------|----------------------|-----------------------------|--|
| <i>1 - Denver</i>         | <i>5 - Trinidad</i>  | <i>9 - Ft. Collins</i>      | <i>13 - Alamosa/Monte Vista/<br/>San Luis Valley</i> |
| <i>2 - Colorado Spgs.</i> | <i>6 - Lamar</i>     | <i>10 - Boulder</i>         | <i>14 - Grand Junction</i>                           |
| <i>3 - Pueblo</i>         | <i>7 - Northeast</i> | <i>11 - Durango/Cortez</i>  | <i>15 - Delta/Montrose</i>                           |
| <i>4 - La Junta</i>       | <i>8 - Greeley</i>   | <i>12 - Salida/Buena V.</i> | <i>16 - Craig/Meeker/Steamboat</i>                   |

**1 MIKE WAGNER**

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**1 GREG HOLSTINE**

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**1 MIKE TYCKSEN**

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**2 BILL MANLEY**

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**2 KURT ARKENBERG**

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**3 PAT GARCIA**

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**4 CHAD RANGEL**

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**5 KIRBY BONATO**

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**5 MARTY VELASQUEZ**

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**6 DICK PEECHER**

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**7**

*Cell Phone:*  
*Email:*

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**8 TYLER NORTON**

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**10 MATT HEMMENDINGER**

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## 2018 Area Directors

*1 - Denver  
2 - Colorado Spgs.  
3 - Pueblo  
4 - La Junta*

*5 - Trinidad  
6 - Lamar  
7 - Northeast  
8 - Greeley*

*9 - Ft. Collins  
10 - Boulder  
11 - Durango/Cortez  
12/17-Salida/Buena Vista*

*13 - Alamosa/Monte Vista/  
San Luis Valley  
14 - Grand Juntion  
15 - Delta/Montrose  
16 - Craig/Meeker/Steamboat*

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**11 TROY WEBB**

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**13 RODNEY WINTERS**

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**14 CADEN GAURMER**

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**15 DAN CHOLAS**

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**16 BOB RICHARDSON**

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**12/17 DAVE GRANZELLA**

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**Director of Training**

# 2018 Baseball Umpires Clinics/Classes/Meetings

## DENVER – DISTRICT 1

**UPDATED 12/11/17**

Mike Wagner 720-297-0064 (c)  
 Greg Holstine 303.507.1407 (c)  
 Mike Tycksen 303.249.1420 (c)

coachwagz@gmail.com  
 gholstine@msn.com  
 mtycksen9@aol.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES</b>	Jan 3, 10, 17, 22, 24, 29, 31 Feb 5, 7	7pm	Denver Elks	2475 W. 26 <sup>th</sup> Ave.
<b>TEST-NEW UMPIRES ONLY!</b>	<b>Online by Jan 31</b>			
<b>FIELD CLINICS-3 Man Mandatory for NEW- Classroom</b>	<b>Feb 23</b>	TBA	TBA	
<b>3 Man Training Field Clinic Saturday/Sunday</b>	Feb 24-25	8am	Double Angel	
<b>JV/LOWER SELECTION</b>	TBA	5:30pm, Rookies 6:00pm, Veteran	Denver Elks	<b>You must be in attendance to accept games.</b>
<b>MASTER CLINIC</b>	<b>JANUARY 28</b>	<b>9AM</b>	<b>TBA</b>	
<b>MEETINGS</b>	February 12, 26 March 5, 19 April 2, 16, 30 May 7, 14(if needed)	7:00 p.m.	Denver Elks	Rules and Study Meetings

Notes for the 2017 season:

Field Clinic for new umpires required: dates and time TBA

3 person Clinic required for playoff Umpires: dates and time TBA

Required meeting attendance: 5 meetings (Master Clinic not included)

Meeting credit for one scrimmage with documentation from Coach.

## COLORADO SPGS. – DISTRICT 2- UPDATED 1/08/18

Bill Manley (719) 359-1897 (c)  
 Kurt Arkenberg (719) 505-2584 (h)

anstar61@gmail.com  
 kurtarkenber9@yahoo.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES TEST REVIEW</b>	RULES: Jan 2, 3, 4, 9, 10, 11, 16, 17, 18, 23, 24, 25  MECHANICS: Jan 30, Feb 1, 6, 8, 13, 15, 20, 22, 27	6:00pm	Trinity United Methodist Church  Cheyenne Mtn HS Field House	
<b>TEST-NEW TEST-Veterans</b>	<b>Jan 25</b>	<b>6:00 pm</b>	<b>Trinity United Methodist Church</b>	<b>Veteran test online by Feb 29<sup>th</sup></b>
<b>MASTER CLINIC</b>	<b>JANUARY 28</b>	<b>9am</b>	<b>TBA</b>	
<b>FIELD CLINIC</b>	TBA			
<b>MEETINGS</b>	Feb 12, 26 March 5, 12, 19 April 9, 23, 30	6:30pm	Trinity United Methodist Church	

**PUEBLO- DISTRICT 3- UPDATED 12/08/17**

Pat Garcia (719) 320-4407 (h) patgarcia13852@hotmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Jan 15	6:30pm	Runyon Sports Complex Conference Room	
MASTER CLINIC	<b>January 28</b>	<b>9AM</b>	<b>TBA</b>	
TEST-NEW Umpires VETERAN Umpires	<b>Testing Online</b>			
FIELD CLINICS	3 <sup>rd</sup> Week in February	TBA	Runyon Sports Complex	
MEETINGS	Jan 15, 22, 29 February 5, 12, 19, 26 March 5, 12, 19 April 2, 9, 16, 23, 30 May 7	6:30pm	Runyon Sports Complex	

**LA JUNTA – DISTRICT 4-UPDATED 1/05/15**

Chad Rangel (719) 469-5844 chadrrangel@gmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Contact Chad Rangel			
TEST-NEW & VETERAN Umpires	<b>Contact Area Director</b>			<b>Veteran Officials February 27<sup>th</sup></b>
MASTER CLINIC	<b>FEBRUARY 12 FEBRUARY 11</b>	<b>9:00AM</b>	<b>COLO MESA UNIV. DURANGO HS</b>	
FIELD CLINICS	TBA	TBA	La Junta High School	
MEETINGS	TBA	TBA	LaJunta High School	

**TRINIDAD- DISTRICT 5- UPDATED 12/10/15**Kirby Bonato (719) 680-1651 (c) kbonatojr@yahoo.com  
Marty Velasquez (719) 846-3412 (h) (719) 680-7436 (c) martinquez@yahoo.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	TBA		Trinidad Community Center	
TEST-NEW & VETERAN Umpires	<b>TBA</b>		<b>Trinidad Community Center</b>	
MASTER CLINIC	<b>JANUARY 29</b>	<b>9AM</b>	<b>THORNTON HS</b>	
FIELD CLINICS	TBA		Trinidad Community Center	
MEETINGS	TBA		Trinidad Community Center	

**LAMAR – DISTRICT 6-UPDATED 01/08/2013**

Dick Peecher (719) 688-3053 (w) dickpeecher@yahoo.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Contact Dick Peecher		7:00 p.m. Lamar High School Library	
TEST-NEW & VETERAN Umpires	March 4		7:00pm Lamar High School Library	
MASTER CLINIC	<b>JANUARY 29</b>		<b>9:00am THORNTON HS</b>	
FIELD CLINICS	TBA			
MEETINGS	Begin February 18 and every Monday following		7:00 p.m. Lamar High School, Library	

**NORTHEAST – DISTRICT 7 UPDATED 12/15/17**

Gary Weibert (970) 380-2651 (C) gweibert@rtebb.net

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	TBA			
TEST-ALL UMPIRES	<b>TBA</b>			
MASTER CLINIC	<b>JANUARY 28</b>	<b>9AM</b>	<b>TBA</b>	
FIELD CLINICS	TBA			
MEETINGS	Jan 23 Feb 13, 27 March 6, 20, 27 April 3, 17	7pm	Brush High School	<b>Burlington, Sterling and Yuma locations and dates are TBD</b>

**GREELEY – DISTRICT 8-UPDATED 1/23/18**

Tyler Norton

(970) 380-7601

t.w.norton@hotmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	TBA			
TEST-NEW & VETERAN Umpires	February 21	6:30pm	Weld County Garage	Veteran testing will be online
MASTER CLINIC	JANUARY 28 FEBRUARY 11	9:00am	WHEATRIGE HS COLORADO MESA	
FIELD CLINICS	TBA			
MEETINGS	Jan 31 Feb 7, 14, 21, 28 March 7, 21 April 4, 18	6:30pm	Weld County Garage	

**FT. COLLINS/LOVELAND/WINDSOR – DISTRICT 9- UPDATED 12/19/17**

Mason Smith

(970) 744-1665

mason@goncso.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Jan 23 Jan 30 Feb 6	7:00 p.m.	All Phase Restoration Fossil Ridge HS W107 Fossil Ridge HS RHR	All Officials- Social Uniforms, Expectations Rules
TEST-NEW & VETERAN Umpires	ONLINE			
MASTER CLINIC	JANUARY 2	9AM	TBA	
FIELD CLINICS	TBA			
MEETINGS	February 11 Feb 13 Feb 20 Feb 25 Feb 27 March 4 March 6 March 11 March 16 March 17 March 18 March 20 March 25 April 3 April 17	6:00 p.m. 7 7 6 7 6 7 6 6 All Day 6 7 6 7	FAC Fossil Ridge RHR Fossil Ridge RHR FAC Fossil Ridge W107 FAC Fossil Ridge RHR FAC TBA Rocky Mountain/City Park FAC Fossil Ridge RHR FAC Fossil Ridge RHR	

All Phase Restoration- 7355 Green Ridge Rd, FC 80550

Fossil Ridge HS- 5400 Ziegler Rd., FC 80528

RHR- Round House Room

W107- Classroom 107

FAC- Foothills Activity Center- 241 E. Foothills PKWY, FC 80525

**BOULDER/LONGMONT– DISTRICT 10 UPDATED 12/08/17**

Matt Hemmendinger

(505) 750-3464 (c)

matthemmendinger@gmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Jan 16, 22, 29 Feb 5	6pm	Niwot Methodist Church	See BVUA.org for full schedule
TEST-NEW Umpires VETERAN Umpires	Online			Veteran test online
MASTER CLINIC	TBA			
FIELD CLINICS	January 28	9am	TBA	
MEETINGS	See BVUA.org for full Schedule Jan 16, 22, 29 Feb 5	6pm	Niwot Methodist Church	7405 Lookout Rd. Gunbarrell, CO 80503



**DURANGO – DISTRICT 11- UPDATED 12/04/17**

Troy Webb

(970) 442-1465

dr.thwebb@gmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Second Wednesday of the Month	6pm	Ignacio Public Library	<b>Times are subject to change</b>
MASTER CLINIC	<b>FEBRURAY 11</b>	<b>9AM</b>	<b>COLORADO MESA</b>	
TEST-NEW & VETERAN Umpires	February 21	6pm	Ignacio Public Library	
FIELD CLINICS	Feb 274	9am	TBA	
MEETINGS	Second Wednesday of every month	6pm	Ignacio Public Library	

**DISTRICT 12**

ALL DATES AND LOCATIONS AND AREA DIRECTOR SAME AS AREA 11

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	SAME AS AREA 11			
TEST-NEW & VETERAN Umpires				
MASTER CLINIC				
FIELD CLINICS				
MEETINGS				

**MONTE VISTA/ALAMOSA – DISTRICT 13- UPDATED 12/14/17**

Rodney Winters

(719) 580-4161 (c)

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CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW & VETERAN UMPIRES	Starting Jan 22 and every Monday after that until test day	6pm	Alamosa High School	
TEST-NEW & VETERAN Umpires	<b>TBA</b>			
MASTER CLINIC	<b>FEBRURAY 11</b>	<b>9AM</b>	<b>DURANGO HS</b>	
FIELD CLINICS	TBA			
MEETINGS	Every Monday the month of February	6pm	Alamosa High School Room D101	

**GRAND JUNCTION – DISTRICT 14 UPDATED 1/04/17**

Andrew Torfin

(970) 210-2249

atorfin@gmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	TBA			
MASTER CLINIC	<b>FEBRURAY 12</b>	<b>9AM</b>	<b>COLORADO MESA</b>	
TEST-NEW Umpires	<b>TBA</b>			
TEST-VETERAN	TEST ONLINE			
FIELD CLINICS	TBA			
MEETINGS				

**DELTA/MONTROSE – DISTRICT 15- UPDATED 1/30/18**

Dan Cholas

(970) 874-7162

yankees623@msn.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Jan 31	6:30pm	Delta High School	
TEST-NEW & VETERAN Umpires	<b>TBD</b>			
MASTER CLINIC	<b>FEBRURAY 11</b>	<b>9AM</b>	<b>COLORADO MESA</b>	
FIELD CLINICS	TBA			
MEETINGS	Everyone will meet 01/31/2018, other meetings will be determined at first meeting	6:30pm	Delta High School	

**CRAIG/MEEKER/STEAMBOAT SPGS. – DISTRICT 16- UPDATED 1/08/18**

Jeff Modellmog

(970) 379-8225 (C)

tireguy@rof.net

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Mondays starting January 8-March 5 <sup>th</sup> , no meeting 02/19	630	Glenwood Springs HS	
TEST-NEW & VETERAN Umpires	Online			Veterans test online
MASTER CLINIC	<b>FEBRURAY 11</b>	<b>9AM</b>	<b>COLORADO MESA</b>	
FIELD CLINICS	TBA			
MEETINGS	Meetings after March 5 <sup>th</sup> are TBD	6:30pm	Glenwood Springs HS	

**SALIDA/BUENA VISTA- DISTRICT 17-UPDATED 12/08/17**

Dave Granzella

719-221-2362 (cell)

719-539-7537 (home)

d.granzella@yahoo.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Feb 4, 11, 18, 22	4pm	Granzella Hall	
TEST-NEW & VETERAN Umpires	March 5	6pm	Granzella Hall	Test night
MASTER CLINIC	<b>January 28</b>	<b>9AM</b>	<b>TBA</b>	
FIELD CLINICS	March 4	1pm	Salida Baseball Fields	
MEETINGS	March 4, 5, 18, 25 April 8, 22	4pm	Granzella Hall	

# **BASEBALL MASTER CLINICS 2018**

## ***METRO DENVER***

**SUNDAY, JANUARY 28, 2018**

**WheatRidge High School**

**Doors Open: 8:00AM**

**Clinic: 9:00AM - 12:15PM**

## ***GRAND JUNCTION***

**SUNDAY, FEBRUARY 11, 2018**

**COLORADO MESA UNIVERSITY  
AUDITORIUM**

**Doors Open: 8:30AM**

**Clinic: 9:00AM-1:00PM**

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**\*\* ATTENDANCE IS MANDATORY EVERY OTHER YEAR FOR POST SEASON  
ELIGIBILITY. CONTACT YOUR AREA DIRECTOR FOR INFORMATION  
REGARDING YOUR ATTENDANCE STATUS**

# JOE ROSSI HALL OF FAME

*“These men have contributed much to the Association and to the game of baseball.”*

- \* **Babkiewich, Paul- Golden (2015)**
- \* **Bahl, Leo “Bozo”(1990)**  
Bailey, Keith- Aurora (2016)
- \* **Baker, Gary – Aurora(2003)**
- \* Barlow, Ross- Monte Vista (2015)
- \* **Bellich, Joe**
- \* **Best, Bud – Greeley (1996)**  
Blaser, Robert ‘Bob’-Westminster (2007)
- \* **Boody, Manual**
- \* **Bradshaw, Bruce(2011)**  
Brady, Mike (2009)  
Brooks, Joe – Longmont (1992)  
Brown, Irv (2009)
- \* Bunnelle, Gene – Aurora(1990)
- \* **Burns, T. Mitchell**
- \* **Butler, Pete**
- \* **Campbell, Robert “Bus”(2008)**
- \* **Carabello, Julius(1990)**
- \* **Carlsen, Don(2006)**  
Cartin, Dick – Lakewood(1993)
- \* **Cavalieri, Ernest(1993)**
- \* **Chainhalt, Charlie(1992)**  
Chance, Wiley – Littleton(1994)  
Chandler, Richard – Golden(2001)  
Cimaglia, Don - Greeley(1995)
- \* **Clay, Walt - Pueblo**  
Cooper, Gordon – Rifle(2002)  
Corentino, Sam - Pueblo  
Czernicki, Rich(2008)  
Damon, Vic – California(1994)
- \* **D’Amato, Pete**  
D’Angelis, Frank (2009)
- \* **Darden, Jim(1994)**  
Denney, Chuck - La Junta
- \* **D’Haillecourt, Edmund**  
DiSiato, John - Wheat Ridge(1992)  
Dittman, Chris – Westminster(2000)
- \* **Douglas, Ervin “Spike”**  
Dorsey, Jim – Littleton(1996)
- \* **Dunbar, Howard(1997)**
- \* **Fanning, Bill - Grand Junction(1991)**  
Fanning, Richard ‘Dick’-Colorado Springs(1996)  
Ferguson, Bob - Ft. Collins(1999)
- \* **Ford, Francis(1992)**
- \* **Freed, Tom(1996)**
- \* **Furman, Ken (1998)**  
Garvey, Ray- Aurora (2015)
- \* **Garzonio, Leroy(2000)**  
Graham, Doug-Aurora (2016)  
Grigsby, Bruce(2012)
- \* **Haggerty, Pat (2002)**
- \* Hawkins, Richard – Aurora(2001)  
Helman, Bill – Denver(1991)  
Hendrick, Cliff - Denver(1997)  
Holmen, Randy-Lamar (2017)
- \* **Hotton, Dick**  
Jenkins, Jim – Westminster(2002)
- \* Jester, Virgil – Westminster(1989)
- \* **Johnstone, Fritz (2010)**  
Jones, Bob- Kansas City, MO (2013)
- \* **Junge, Mark (1991)**  
Kardatzke, Tim- Lamar(2017)  
Karraker, Army (2008)  
Kettner, Warren – Denver(1990)  
Kinney, Roger - Denver (1993)  
Kozacek, Ernie-Lakewood(2006)  
Kronkright, David S.-Aurora(1992)
- \* **Letofsky, David S.-Aurora**
- \* **Letofsky, Mert-Aurora**  
Lind, Bill - Colorado Springs(1999)  
Maciel, Joe - Colorado Springs(1998)
- \* **Martin, Melvin**  
MacAskill, Ross-C. Springs(2003)
- Massaro, Joseph L.-Pueblo(2006)
- Mauro, Richard (2010)
- Meisner, Bob – Arvada(2005)
- Messenger, Frank – Elbert(2000)
- Moss, Irv – Denver(1990)
- Mullerberg, Bob – C.Springs
- \* **Nedbalski, Lou (1994)**
- \* **Nolin, Lou (1990)**
- \* O’Connor, Ed-Arvada (2013)
- \* **Ortiz, Ernie – Aurora (2008)**  
Ottewill, Bob – Denver (2006)  
Peretti, Sid - Fort Collins (1995)
- \* **Petersen, Del (2000)**  
Piotraschke, Ron – C. Springs (2002)
- \* Powe, Raymond – C. Springs (2002)
- \* **Prentup, Frank**  
Phillips, H.R. - Fort Collins  
Raglin, Al – Denver (2004)  
Reininger, Dick- Brighton (2016)
- \* **Roorda, James**
- \* Rosa, Lee-Aurora (2016)  
Rossi, Joe – Arvada (1996)  
Rozzelle, Gene - Grand Junction  
Salazar, Sal – Kersey  
Schaefer, Jim – North Platte, NE (2004)
- \* **Schiessler, Terry**
- \* **Schmidt, Dave- Aurora (2011)**  
Schnabel, Robert “Bob” (2010)
- \* **Schoepflin, Bud(2004)**  
Shiverdecker, Don – C. Springs  
Sisson, Ron - Fort Collins  
Smith, Dennis- La Junta (2017)  
Smith, Jack- Rifle (2011)  
Smith, Tom-Boulder(2013)  
Stengel, Don- Brighton (2014)  
Spector, Lou - Grand Junction
- \* **Stevens, Edward(1990)**  
Stucker, Stormy - Grand Junction  
Severtson, Thomas “Sev” (2009)
- \* **Theodore, George – C. Springs**
- \* **Tracy, Ed**
- \* **Underwood, Ed(1997)**  
Usecheck, Steve – Broomfield(1999)  
Varriano, Leonard(2012)
- \* **Vincent, Bill (1990)**
- \* **Vitale, Nick (1993)**  
Walsh, John(2012)
- \* **Wenglass, John (1987)**
- \* **Wentz, Howard – Aurora(1997)**
- \* **Westhoff, Bob (1995)**  
White, Willie – Littleton(1991)  
Wise, Harry – Sedalia(1992)  
Wollenweber, Art – Sheridan(1991)
- \* **Yates, Dick – Denver**  
Zeke, Carl – (2008)
- \* **Zeke Jr., Frank – Lakewood(1990)**
- \* **Zentner, Ken**

# 2017 HALL OF FAME BANQUET

May 23, 2017

5:30-6:30 COCKTAIL HOUR

6:30 DINNER

Randy Holmen  
(Lamar)

Dennis Smith  
(La Junta)

Tim Kardatzke  
(Boulder)

**SITE: Raccoon Creek Golf Course  
7301 W. Bowles Ave.  
Littleton, CO 80123**

**CONTACT GEORGE DEMETRIOU FOR  
DETAILS.**

# **2018 BASEBALL ASSIGNORS**

## **ASO-JERRY LETOFSKY**

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Aurora 80046-1990  
(303) 680-2013  
Fax (720) 293-0038  
aleto38676@aol.com

## **HAL WEIZMAN**

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**Leagues: Continental, East Metro, Front Range  
Colorado 7**

## **DONNA WINGO**

**LEAGUE: Denver Prep Schools**  
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(720) 423-4241  
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**LEAGUE: Jeffco**  
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Golden 80401-4001  
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## **HAL KAPPIUS**

**LEAGUE: Northern, Patriot, Northern Front  
Range**  
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(970) 353-3882 (h) (970) 426-6784 (w)

## **DALE AND ROBBIE VELICHKOFF**

**LEAGUE: Mile High, 5280 and Frontier**  
PO Box 29430  
Thornton CO 80229-9430  
(303) 451-8619  
dalesleagues@comcast.net

## **BERNIE GOSS**

**LEAGUE: Southwest, Western Slope-North**  
1550 North First St.  
Grand Junction 81501  
(970) 261-8246(c) 970-248-9368 (fax)  
cwoabg@acsol.net

## **SEAN GROGAN**

**Leagues: Northern**  
120 Whitney Ct.  
Windsor, CO 80550  
H) 970-674-0674  
C) 970-231-6624

# CHSBUA Past Presidents

*Julius Carabello	1963-1975 Denver
*Bill Vincent	1975-1977 Arvada
*Terry Schiessler	1977-1979 Aurora
Jim Dorsey	1979-1981 Littleton
*Ken Furman	1981-1984 Boulder
David Baker	1984-1987 Arvada
Gary Gettman	1987-1989 Greeley/Evans
Mike Giarratano	1989-1991 Denver
Keith Bailey	1991-1993 Aurora
Michael Brady	1993-1995 Ft Collins
Tom Smith	1995-1997 Boulder
George Demetriou	1997-1999 Colo Springs
Jim Paronto	1999-2001 Grand Junction
Dan Weikle	2001-2003 Broomfield
Jay Ruoff	2003-2005 Littleton
Myran Dunker	2005-2007 Colorado Springs
Sean Grogan	2007-2009 Windsor
Jeff Maxey	2009-2011 Greeley/Kersey
Doug Graham	2011-2013 Aurora
Nick Ramos	2013-2015 Longmont

\*-Deceased

## COLORADO HIGH SCHOOL BASEBALL UMPIRES ASSOCIATION

Any person who wishes to umpire baseball games for member schools of the Colorado High School Activities Association must register and become a member of the Colorado High School Baseball Umpires Association (CHSBUA).

### **MEMBERSHIP AND UNIFORM REQUIREMENTS GAME FEES**

1. Be currently registered with the CHSBUA and the CHSAA.
2. Satisfactorily complete the current High School Baseball Rules written and field exam.
3. Attend the required number of High School Baseball Rules meetings.
4. Acceptance of the approved High School Baseball Umpires Fee Schedule.
5. Wear the official uniform of the CHSBUA
  - a. Dark gray slacks. The plate umpire should wear the plate slacks for appearance and comfort.
  - b. Navy blue fitted umpire's cap with CHSBUA logo. The New Era or Richardson 4-stitch combo hat is recommended for the plate umpire and the 6-stitch cap is recommended for the base umpire.
  - c. Black athletic/ umpire's shoes with ripple/turf soles. Plate umpire should wear the safety type shoes. A manufacturer's minimal white logo on shoes is authorized.
  - c. Navy blue short sleeve shirt with 3-button placket with red, white and navy trim on knit collar and cuffs (The Cliff Keen U126 Major League style poly micro mesh shirt is approved wear with CHSBUA logo on pocket.)
  - e. Jackets may be worn during inclement weather. The approved item is as follows:
    - (1) Navy blue pullover, pro style, with red and white stripes on the collar, cuffs and waistband.

**Note:** When jackets are worn by the plate and base umpires, the navy blue tee shirt, mock or full turtleneck shirt should be worn as undergarment.
  - f. For plate umpire: protective equipment to include mask, chest protector, shin guards and protective cup (males only).
  - g. Navy blue plate coat (optional wear). When the plate coat is worn, it should be with a navy blue tee shirt, mock turtleneck or full turtleneck shirt. The CHSBUA logo is optional for the plate coat.
  - h. Navy blue ball bag for plate umpire with no marking or logos. Three or four baseballs should fit across the bottom of bag for appearance and comfort.
  - i. Plate brush and balls/strikes indicator.
  - j. For inclement weather: black gloves or earmuffs.

#### **Alternate Uniform (same as above except the following)**

- Black jacket with light blue (small white trim) shoulder markings
- Black plate coat (optional wear) with no markings
- MLB Light blue shirt with black trim with CHSBUA light blue logo
- Black Hat with CHSBUA light blue logo
- Black ball bag (no Markings)
- Black tee shirt or mock turtle neck undergarment



## COLORADO RULES BY STATE ASSOCIATION ADOPTION

The NFHS rulebook (p. 68) delegates authority to the state associations for certain rules. The following shall apply in Colorado.

**1-1-5** Commemorative Patches – Must be requested of CHSAA on a case-by-case basis.

**1-3-1** Double First Base – Not allowed.

**2-33-1** Speed-up Rules- Courtesy runners for the pitcher and catcher may be used.

**4-2-2** Mercy Rule – The game shall end when the visiting team is behind 10 or more runs after 4 ½ innings, or after the fifth inning, if either team is ahead by 10 runs in an equal number of innings.

**4-2-4** Game Ending Procedures –

**Regular Season Games:** Any game that is terminated by darkness, rain or other cause *before* it is a regulation game will be considered a suspended game and shall continue from that point of suspension at the earliest time possible. However, any remaining play may be shortened or terminated by mutual agreement of the opposing coaches.

**Post Season Games:** All games will be played to their conclusion in seven innings unless the 10-run rule comes into effect or extra innings are needed. All suspended games at the district, regional and state level shall be completed from the point of suspension to the conclusion of the contest at the earliest time possible. All games will play seven innings unless otherwise terminated by the 10-run rule or the game goes into extra innings. **NOTE:** In all cases, the innings pitched by the pitcher(s) count toward the maximum number of innings allowed.

**4-3-1 Note 1** Tie Game – Subject to league policy.

**4-4-1a** Forfeit – Umpires must wait at least 30 minutes unless they have confirmed the team will not show. Whether a forfeit is declared is subject to league policy.

**4-5-1** Protests – Protests are not allowed.

# **COLORADO HIGH SCHOOL BASEBALL UMPIRES ASSOCIATION**

## **CONSTITUTION**

### **ARTICLE I. NAME**

The name of this organization shall be the **COLORADO HIGH SCHOOL BASEBALL UMPIRES ASSOCIATION (CHSBUA)**.

### **ARTICLE II. PURPOSE**

The purpose of CHSBUA shall be to:

- Section 1. Foster a high standard of ethics through the encouragement of fair play, good sportsmanship and better understanding among officials, coaches, and the general public.
- Section 2. Maintain and improve the standards of officiating within CHSBUA by the maintenance of a membership consisting of capable, experienced officials and by the development of promising new officials.
- Section 3. Promote the welfare of the game of baseball, its players, and officials.
- Section 4. Encourage the spirit of fair play and sportsmanship.
- Section 5. Cooperate with all organizations connected with the game of baseball in furthering its interest and ideals.

### **ARTICLE III. MEMBERSHIP**

#### Section 1. Types of Memberships

- a. Active
- b. Inactive
- c. Provisional

#### Section 2. Qualifications of Membership

- a. Active  
All CHSBUA members who are in good standing shall be members of the Association and shall remain as long as they meet the membership requirements. Members may register with only one Area and shall be governed by the policies of that Area.
- b. Inactive  
A previously active member who desires to remain affiliated with CHSBUA, but who gives up his/her right to umpire baseball games during the period this membership status is elected. This membership status can only be granted to a person who has been an active member for at least three years immediately preceding his/her application for such status. Inactive members are not eligible to hold any elected office.
- c. Provisional  
Provisional memberships may be granted at the discretion of the District Area Director of the District Area in which the official is seeking membership. The following restrictions apply to provisional memberships:
  - 1. The official shall not have voting privileges in CHSBUA or the District Area in which they reside;  
and
  - 2. The official shall not be eligible to officiate varsity games, or hold any elected office.

Section 3. Application for Membership

Membership shall begin on June 1 of each year and end on the corresponding date the following year. Members shall begin their elected office at the start of the membership year. The following requirements shall be met by the applicant in order to qualify for membership in the CHSBUA:

- a. Application for active membership in CHSBUA shall be made in writing (membership form) by the applicant to his/her respective District Area.
- b. The application shall be accompanied by the annual dues imposed by CHSBUA for one year.
- c. The applicant shall pass a written baseball rules and field examination with a passing score as prescribed by the Executive Committee.
- d. Applicants who did not pass may be accepted as provisional members at the discretion of the Area Director.
- e. The applicant shall be eighteen (18) years of age prior to the start of the membership year.

Section 4. Membership in Good Standing

The following requirements shall be met by a member in order to continue Active membership in the CHSBUA:

- a. Comply with the online registration process as established by CHSAA.
- b. Take and pass with an acceptable score the annual on-line exam electronically published by the National Federation (Part I); this test must be completed individually and not in a group/crew setting. Members who do not pass the test prior to the established deadline shall not be eligible to work varsity games during that season (Provisional membership) and may renew their membership only if they pass the Part II examination prior to the conclusion of the regular season.
- c. Meet the attendance requirement (for the previous season) established by their Area Director.
- d. Pay dues by December 31<sup>st</sup>.

Section 5. Dues

- a. CHSBUA's annual dues to include a late fee shall be established at the annual meeting of the Board of Directors. The dues shall cover the year beginning in June. Payment of the annual dues includes registration with the Commissioner of the Colorado High School Activities Association (CHSAA). The Board of Directors shall be empowered to levy any special assessments needed to conduct CHSBUA business.
- b. Dues are payable as follows:
  1. April 15 to June 1 - Regular dues as established by the Board of Directors.
  2. June 2 to December 31- Regular dues plus the late fee.
  3. After January 1- Regular dues plus the late fee and eligibility for varsity games may be revoked at the discretion of the Area Director.
- c. All current members of the Board of Directors and Past Presidents are exempt from paying annual dues.

**ARTICLE IV. ORGANIZATION**

CHSBUA's organization shall consist of the following:

Section 1. Executive Committee

- a. President
- b. President Elect
- c. Immediate Past President
- d. Secretary-Treasurer
- e. Rules Interpreter
- f. CHSAA Liaison (ex-officio)
- g. Two (2) At-Large members.

Section 2. Board of Directors

- a. Executive Committee members
- b. The District Area Directors

Section 3. District Area Directors

- a. District 1 shall have three (3) Area Directors.
- b. District 2 shall have two (2) Area Directors.
- c. All other districts shall have one (1) Area Director.
- d. The Board of Directors may authorize additional Area Directors.

## ARTICLE V. DUTIES AND RESPONSIBILITIES

### Section 1. Officers

- a. The **President** shall:
  1. Fix the time and date and preside over all meetings of the CHSBUA;
  2. Conduct, in conjunction with the Board of Directors, all negotiations on behalf of CHSBUA and make every reasonable effort to further CHSBUA's policies; and
  3. Establish, in conjunction with the Board of Directors, dates for clinics and special meetings;
- b. The **President-Elect** shall:
  1. Fulfill the duties of the President during his/her absence; and
  2. Automatically become President in the event the President resigns or becomes incapable of performing official duties.
- c. The **Immediate Past President** shall:
  1. Serve as an advisor to the President, and
  2. Serve as a member of the CHSBUA's Board of Directors.
- d. The **Secretary-Treasurer** shall:
  1. Prepare the agenda for all Board of Directors meetings,
  2. Keep the minutes of all Board of Directors meetings,
  3. Send out all CHSBUA notices and invoices,
  4. Keep all records, collect all membership dues, pay all invoices authorized by the President or the Board of Directors,
  5. Have custody of all CHSBUA funds,
  6. Place CHSBUA funds in a depository approved by the Board of Directors,
  7. Prepare and distribute an annual Financial Statement of Operations to the CHSBUA membership, and
  8. Collect and coordinate all amendments to the CHSBUA Constitution, and
- e. The **Rules Interpreter** shall:
  1. Attend the national baseball rules interpretation meetings on behalf of CHSBUA;
  2. Serve as the Official Rules person at state tournaments and seasonal play; and
  3. Serve as the Official Rules person for each of the CHSBUA District Areas.

### Section 2. The **Executive Committee** shall:

1. Assist the President in managing CHSBUA activities;
2. Plan, organize, and implement the program for the Colorado Master Umpires Baseball Clinic held in February of each year.
3. Establish the passing score for the NFHS test and a deadline prior to the start of the season, for both new and veteran members.
4. Establish policies and procedures to discipline members who violate Article XI of this Constitution.
5. Perform the duties as otherwise specified in this Constitution.

Section 3. The **Board of Directors** shall:

1. Assist the President in managing CHSBUA activities;
2. Accept nominations for Officers; and
3. Prepare the ballot for Officers.

Section 4. The **District Area Directors** shall:

1. Serve as a member of the Board of Directors and assist in performing CHSBUA's business as prescribed by the CHSBUA Constitution;
2. Serve as chairman for all meetings called within their respective District Areas;
3. Establish the time and place for all District Area meetings and notify the District Area membership and the Secretary-Treasurer;
4. Provide a program agenda for all District Area meetings;
5. Establish local committees that are necessary to best further the interests of CHSBUA and appoint chairmen to head these respective committees;
6. Establish, coordinate, and implement effective programs relating to the evaluation, recruitment, training, and recognition of umpires within each District;
7. Maintain proper records supporting each umpire's evaluation, and meeting attendance for the current baseball season; and
8. Submit a report to CHSBUA by June 1 of all District Area umpires who failed to fulfill their membership requirements.
9. Attend or send a representative from their Area to every meeting of the Board of Directors. Areas with multiple Directors need only have one Director present. Exceptions must be approved by the President in advance. Unexcused absences may result in sanctions imposed by the Executive Committee.

Section 5. Director of Training

1. Assist the Executive Committee in planning all CHSBUA training above and beyond that provided by the Area Directors.
2. Direct and coordinate an evaluation program.

## **ARTICLE VI. ELECTIONS AND TERMS OF OFFICE**

Section 1. Officers

- a. President Elect, President and Immediate Past President

The President-Elect shall be elected (in odd-numbered years) for a term of two years with the understanding that he/she will succeed; to the office of President for a term of two years and then succeed to the office of Immediate Past-President for a term of two years. At the annual meeting in February, the Board of Directors shall nominate at least two of their members for the office of President-Elect of the Association. Each nominee shall be from a different District Area than the President or Past President. This election shall be conducted by electronic ballot extended to all members in good standing. The electronic tallying or ballot system shall be approved by the Board of Directors. Voting for this office shall be from May 15, to May 31st. The President, the President-Elect, and Immediate Past-President shall take office on June 1st following the election.

- b. Secretary-Treasurer

The Secretary-Treasurer shall be appointed by the Executive Committee.

- c. Rules Interpreter

The Rules Interpreter shall be appointed by the Executive Committee.

Section 2. Executive Committee At-Large Members

- a. Two (2) At-Large Association members elected for a two (2) year term by the Association membership concurrently with the President's term.
- b. Each such At-Large member shall not have the right to succeed himself/herself in that office for a period of two years thereafter.
- c. To ensure state-wide representation, each At-Large member shall be elected from a separate region. District Area's will be divided into North/South regions as follows: North Region - Areas 1, 7, 8, 9, 10, and 16; South Region - Areas 2, 3, 4, 5, 6, 11, 12, 13, 14, and 15.

Section 3. District Area Directors

- a. The Area Directors shall be elected at a called meeting within each Area, and shall serve for a term of two (2) years. The process of voting (electronic or written ballot) will be at the discretion of the serving Area Directors or by the policies set forth by the individual Areas. The newly elected Area Directors shall take office on June 1 following the close of that baseball season.
- b. Newly elected District Area Directors shall not serve more than two (2) consecutive terms, unless no District Area member is nominated to replace him/her.
- c. An Area Director may be recalled by a vote of the membership of the area he/she represents. A petition calling for the recall must be signed by 20% of the active membership of that area. Only active members may vote in the recall election and a simple majority of those present at the vote will determine the outcome. Voting for a recall of a Area Director must be in a written form secret ballot, electronic voting cannot be utilized for a recall vote. Should an Area Director be recalled, those present at the vote will vote to elect a new Area Director to serve the remainder of the term of the recalled Area Director. Removal as an Area Director will not affect the official's membership in the Association.

Section 4. Training Committee Chairman

The President shall appoint a Chairman of the Training Committee, who shall be referred to as the Director of Training, to serve a two (2) year term concurrent with that of the President. The appointee must be confirmed by a majority vote of the Executive Committee.

Section 5. No member may hold two offices in the Association concurrently.

**ARTICLE VII. OFFICE VACANCIES**

Section 1. Officers

a. President

In the event that the President resigns or is unable to perform his/her official duties, the President-Elect shall assume the position of President for the remainder of his term.

b. President-Elect

In the event that the President-Elect resigns or is unable to perform his/her official duties, the Executive Committee shall select a member to fill the remaining term of the President-Elect.

c. Immediate Past President

In the event that the Immediate Past President resigns or is unable to perform his/her official duties, the position shall remain vacant.

Section 2. Executive Committee

In the event that one of the At-Large members on the Executive Committee resigns or is unable to perform his/her official duties, the Executive Committee shall select a member to fill the remaining term or choose to have the position remain vacant until the next scheduled election.

Section 3. District Area Directors

In the event any of the District Area Directors are unable to fulfill their term of office, the position shall be filled in accordance with local Area Bylaws and policies. If such Bylaws or policies are not written, the Executive Committee shall determine an appropriate method for filling the position from among the following options: select the next highest vote getter in the most recent election, have the Area conduct a special election, select a member in good standing from the District Area membership or leave the position vacant until the next scheduled election.

### **ARTICLE VIII. MEETINGS**

Section 1. Executive Committee

The Executive Committee shall meet in the fall and at the request of the President to conduct CHSBUA's business.

Section 2. Board of Directors

The Board of Directors shall meet annually in February to conduct CHSBUA's business. The meeting shall be held to coincide with the Colorado Master Umpires Baseball Clinic.

Section 3. District Areas

a. Meetings

A minimum of five (5) meetings shall be called within CHSBUA's District Areas by the District Area Directors. Each CHSBUA District Area shall set up its own membership attendance requirements and meeting dates.

b. Clinics

Each member shall attend a clinic approved by the Executive Committee biannually in order to be eligible to work post-season games.

### **ARTICLE IX. DISTRICT AREAS**

CHSBUA shall be organized into the following sixteen (16) District Areas with nineteen (19) Directors as shown:

- District #1 - Denver Metropolitan Area (3)
- District #2 - Colorado Springs (2)
- District #3 - Pueblo Area (1)
- District #4 - La Junta (1)
- District #5 - Trinidad (1)
- District #6 - Lamar (1)
- District #7 - Brush, Ft. Morgan, Burlington, Limon, and Sterling Areas (1)
- District #8 - Greeley (1)
- District #9 - Ft. Collins and Loveland Areas (1)
- District #10 - Boulder and Longmont Areas (1)
- District #11 - Durango (1)
- District #12 - Cortez (1)
- District #13 - Monte Vista/Alamosa (1)
- District #14 - Grand Junction (1)
- District #15 - Montrose and Delta Areas (1)
- District #16 - Rifle, Craig, and Steamboat Springs Areas (1)
- District #17 - Buena Vista, Salida (1)

## ARTICLE X. UNIFORM REQUIREMENTS

The official uniform of this association shall be the uniform prescribed by the National Federation of State High School Associations. It shall be reviewed periodically by the Board of Directors.

## ARTICLE XI. STANDARDS AND CODE OF ETHICS

- Section 1. It is the duty of each member of this organization to maintain conduct so that the general public, the participants, the coaches, league commissioners, and member schools of the Colorado High School Activities Association have absolute confidence in the integrity of this organization.
- Section 2. Each member of this organization, by the act of becoming a member, hereby pledges himself to:
- a. Adhere to the uniform requirements of the Association and strive to obtain and maintain an athletic appearance. Each official is responsible to have appropriate medical examinations prior to officiating to protect their own and other participants' health. Baseball requires the ability to properly cover the plays of a game, including mobility, agility, strength and stamina. Physical fitness and appearance may be considered in the selection of officials for regular season and playoff game assignments.
  - b. Prepare for the game conditions of the games assigned.
  - c. Comply with the Code of Ethics set forth and published each year by the National Federation of High School Associations.
  - d. Conduct himself or herself in a professional manner consistent with the integrity and respect due the game of high school baseball, the student athletes, coaches, game management, parents and fans while representing the Association. Professional responsibility of all officials includes: encouraging, promoting, displaying and enforcing sportsmanship, improving rules and mechanics knowledge, communicating with all game personnel in an appropriate manner, , completing all reports and required documents whether game administration or those required by the assignors or schools for contracting purposes or payment.
  - e. Correctly apply the NFHS rules.
  - f. Utilize the procedures in the CHSBUA Mechanics Manual to a reasonable extent.
  - g. Not use alcoholic beverages, marijuana, illegal drugs or impairing medications on the day of participation as an official in any game or event that this Association is a sponsor or a participant. This prohibition shall continue during said day until the game or event is over and the member is no longer identifiable as a representative of this Association.
  - h. Not use tobacco or tobacco products on and in the vicinity of the playing field or on school grounds.
  - i. Not gamble on any high school sporting event.
  - j. Not solicit from, nor pay a fee or provide other benefit to any individual or organization for the purpose of receiving a game assignment.
  - k. Avoid any conduct that adversely affects the ability or appropriateness of the official to perform officiating duties in interscholastic athletics or activities. If the member, as an adult, has been convicted of or pleaded "guilty" or "no contest" to any criminal charge, felony or misdemeanor, that impugns the officials' reputation, integrity or fitness to act as an official it shall be considered unacceptable. Any type of domestic violence, crime involving financial impropriety, weapons violation or crime of moral turpitude shall be considered exceptionally serious.
  - L. Avoid illegal, unethical, or immoral conduct that adversely affects the ability or appropriateness of the member to perform officiating duties in interscholastic athletics or activities, and conduct that is detrimental to interscholastic athletics and activities.
  - m. Abide by any other policies issued by the Board of Directors.
- Section 3. Officials who violate subsections 2(c)-(m) of this Article shall be subject to discipline. Reports of possible violations will be investigated and, if substantiated, the member may be sanctioned by the Association. Discipline may include probation, supervision, game suspensions, assignment limitations, or membership restrictions to include a lifetime ban.
- Section 4. Each member is responsible to report violations of subsections 2(c)-(m) of this Article, in writing and signed, to the Area Director(s) of his Area within one week after such violation comes to the attention of the reporting member.
- Section 5. Any representative of a CHSAA-member school may report a possible violation of subsections 2(c)-(m) of this Article to an Area Director, either verbally or in writing. The Area Director may prepare a written summary of the allegation, citing the name and affiliation of the complainant.



- Section 6. Each Area Director, upon receipt of any such report must investigate the allegation. If the Area Director reasonably finds that a violation occurred, the Area Director may assess an appropriate penalty or refer the matter to the Executive Committee for determination of a penalty.
- Section 7. Any official disciplined by this Association may petition to have the finding reviewed first by the Executive Committee which shall have the power to affirm, increase or set aside the penalty. If upheld by the Executive Committee, the official may then petition to have the finding reviewed by the entire Board of Directors, at the Board's next scheduled meeting. The Board shall have the power to make a final decision regarding the finding.
- Section 8. Any member of this Association whose name is stricken from the rolls may be re-admitted to membership only with the approval of the Board of Directors and the satisfactory completion of Article III, Section 3 of this Constitution.

## **ARTICLE XII. EDUCATION AND TRAINING**

Section 1. Master Clinics

Master Umpires Clinics shall be held annually for the professional development of CHSBUA members. The purpose of the clinic is to provide a training program which emphasizes CHSBUA's policies, rules, regulations, rules edification, and practical officiating procedures.

Section 2. District Area Training Programs

Each District Area within CHSBUA shall be delegated the responsibility for the establishment of programs that provide quality education and training to its respective members. Such education and training shall include, but not be limited to, the conduct of new and veteran umpire classes, field clinics, and scrimmages.

## **ARTICLE XIII. AMENDMENTS**

This Constitution may be amended at any scheduled meeting of the Board of Directors by a 2/3 vote of the members of the Board of Directors who are in attendance. The amendment will take effect immediately. Amendments may be proposed by any active member. All amendments must reach the office of the Secretary-Treasurer at least 30 days prior to the scheduled meeting of the Board of Directors. The Secretary-Treasurer shall distribute all proposed amendments via email to all Board members at least two weeks prior to the scheduled meeting of the Board of Directors.

Amended: February, 2014

# National Federation of High School Associations Officials Coverage Summary 2016-2017

## General Liability Insurance

Carrier: Everest National Insurance Company Aggregate Limit: \$5,000,000

Products-Completed Operations Aggregate Limit: \$5,000,000 Each Occurrence Limit: \$2,000,000

Personal and Advertising Injury Limit: \$2,000,000 Damage to Premises Rented to You: \$300,000 Premises Medical Payments: \$5,000

Sexual Abuse & Molestation – Each Occurrence: \$1,000,000 Sexual Abuse & Molestation – Aggregate: \$2,000,000 Participant Legal Liability: \$2,000,000

Crisis Response – Each Event/Aggregate: \$25,000

## Accident Insurance

Carrier: Hartford Life and Accident Insurance Company

Accident Medical Expense Benefit Maximum Benefit: \$50,000 Deductible: \$250

Heart & Circulatory Maximum Benefit: \$2,500 Malfunction Benefit: 10%

Physical Therapy/Chiropractic – per Visit: \$50

Physical Therapy/Chiropractic – Maximum per Injury: \$2,000 Durable Medical Equipment – Maximum per Injury: \$1,000

Outpatient Prescriptions – Maximums per Injury: \$1,000

Dental Maximum Limit: Included In Medical Max

Accidental Death & Dismemberment Benefit: \$2,500

## Covered Activities

Insured persons are covered during:

- Officiating duties during a regularly scheduled sports or activity competition
- Sport or activity must be recognized in that state by the member state high school association
- Officiating duties including chain crews and attending officiating camps, clinics and meetings
- Coverage is extended to youth, recreational and college officiating, however, the sport must be recognized by the state high school association
- Premises owned, leased or borrowed by the policyholder
- Direct travel to and from a covered activity

## Claim, Certificate of Insurance and Detailed Coverage Information Contact:

Dissinger Reed

8700 Indian Creek Parkway, Suite 320

Overland Park, KS 66210

Phone: 800-386-9183 or 913-491-6385

Fax: 913-491-0527

email: [info@dissingerreed.com](mailto:info@dissingerreed.com)

[www.dissingerreed.com/nfhs](http://www.dissingerreed.com/nfhs)

## **REMINDER:**

**2017-2018 Membership Dues are due by June 1, 2017. Registration information will be available on the web site by April 15, 2017.**

**IT IS NOW REQUIRED TO REGISTER ON THE ARBITER. YOU WILL NOT GET ANY GAMES IF YOU HAVE NOT PROPERLY REGISTERED. YOU CAN STILL SEND CHECK FOR PAYMENT BUT ALL REGISTRATION WILL BE DONE ON THE ARBITER. YOUR USERNAME IS YOUR EMAIL ADDRESS AND YOUR LAST NAME IS YOUR PASSWORD.**

# CODE OF ETHICS

## NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS

The NFOA Board of Directors has developed and officially adopted the following Code of Ethics for high school officials.

### **Declaration of Policy:**

Schools have entrusted us to assist them in the educational development of their youth through athletics. The proper operation of such a process requires that officials be independent, impartial and responsible to people they serve. In recognition of these expectations there is hereby established a Code of Ethics for all officials. The purpose of the Code is to establish guidelines for ethical standards of conduct for all officials.

**An official** must devote time, thought and study to the rules of the game and the mechanics necessary to carry out these rules so that one may render effective and creditable service in a fair and unbiased manner.

**An official** must work with fellow officials and the state association in a spirit of harmony and cooperation in spite of differences of opinion that may arise during debate of points of rules at issue.

**An official** must resist every temptation and outside pressure to use one's position as an official to benefit oneself. Under all circumstances, officials must avoid promoting the special interest of any person or group of persons other than the athletes we serve.

**An official** must constantly uphold the honor and dignity of the avocation in all personal conduct and relations with the student-athletes, coaches, athletic directors, school administrators, colleagues, and the public, to be worthy example to the athletes under one's jurisdiction.

**An official** will be prepared both physically and mentally, dress according to expectations, and maintain a proper appearance that is befitting the importance of the game.

**An official** must remember and recognize that it is important to honor contracts regardless of possible inconvenience or financial loss.

Every member of the officiating profession carries a responsibility to act in a manner becoming a professional person. The conduct of any official influences the attitude of the

# **REPORTING PLAYER/COACH EJECTIONS**

The CHSAA assesses penalties and maintains a five-year file on each school related to all aspects of conduct penalties and sportsmanship related incidents. This is done with a goal of supporting officials and maintaining the educational atmosphere of our activities.

Because of penalties involved, 100 percent reporting by officials is crucial. The following must be reported in writing:

- Player ejections
- Coach ejections
- Coaches conduct penalties that do not lead to ejections
- Instances of unsportsmanlike conduct by crowds before, during or after games.
- Game management and facility problems that detract from the proper administration of the game.
- Noteworthy instances of outstanding positive sportsmanship by players, coaches, crowds.
- **Because of the severe penalties involved, be sure that the offense warrants the penalty. NEVER contact a coach or the CHSAA following the game to reverse your decision.**

## **PROCEDURES**

In an effort to provide proper accountability with the administration of CHSAA member schools and their support for exemplary sportsmanship, officials are to follow these procedures when it becomes necessary to eject a participant or member of the coaching staff from a game. Needless to say, we urge preventative measures.

### **PLAYER: (Please include ALL requested information)**

If it becomes necessary for an official to eject a player from a high school game, the following procedure is to be followed:

1. Indicate to the player they are being ejected from the game.
2. Notify the official scorekeeper of the game of the ejection and have a notation placed in the record (scorebook) book.
3. Notify the coach of the ejection and the reason for the ejection.
4. Notify the school administrator at the site.
5. Notify the CHSAA immediately, in writing (include the following):
  - a. The name of the schools competing and level of competition
  - b. The site and date of the game
  - c. The name of the player ejected
  - d. The school they represent
  - e. The reason for the ejection
  - f. Notify CHSAA office at 8 AM the next business day: Whitney Webermeier: please use the ejection form that is supplied on the CHSAA website:  
<http://www.chsaa.org/officials/baseball/pdf/Baseball%20Interactive%20Ejection%20Report.pdf>

**Do not attempt to interpret the CHSAA regulations to the coach or coaches involved.**

### **COACH: (Please include ALL requested information)**

If it becomes necessary for an official to eject a coach from a high school contest, the following procedure is to be followed:

1. Notify the coach of his/her ejection and ask that he/she remove themselves from the playing area immediately.
2. Notify the CHSAA immediately, in writing (include the following information):
  - a. The name of the schools competing and level of competition
  - b. The site and date of the game
  - c. The name of the coach ejected
  - d. The school he/she represents
  - e. The reason for the ejection
3. If the head coach is ejected, ask the administrator in charge to identify the coach who is now in charge. **A game shall be forfeited if there is not a certified person available to serve as coach.**
4. Call the school Athletic Director on the next school day.

**Do not attempt to interpret the CHSAA policy pertaining to the ejection of coaches.**

Once your immediate information is received by the CHSAA, the office will work with school administration on the prescribed corrective action with player and/or member of the coaching staff.