



COLORADO HIGH SCHOOL GIRLS GYMNASTICS JUDGES ASSOCIATION



SEND DUES TO:  
CHSGGJA  
C/O MONICA TILLMAN  
14855 E. 2<sup>ND</sup> AVE.  
AURORA, CO 80011

Girls Gymnastics dues for the 2020-2021 season are now due.

YOU MUST REGISTER ONLINE AT [WWW.ARBITERSPORTS.COM](http://WWW.ARBITERSPORTS.COM) IN ORDER TO COMPLETE YOUR CHSAA REGISTRATION AND BE ELIGIBLE TO DO MEETS.

For payment, you have the option of filling out this form and returning it by mail with your payment or paying online with an e-check. The e-check is only available through ArbiterSports. Go to [www.arbitersports.com](http://www.arbitersports.com) and login to Account 104801 and click on the Re-register link. Follow the directions to the end and pay your dues with an e-check by providing your checking routing and account number. There is no cost for the transaction and you save by paying on or before March 31.

Sending your dues promptly assures that your varsity and playoff eligibility will be maintained for the 2020-2021 season. (Subject to your local Area policy).

IF YOU HAVE NOT DONE A BACKGROUND CHECK SINCE 2016, YOU WILL NEED TO COMPLETE ONE IN THE ARBITER IN GROUP 103372 BY CLICKING ON THE BACKGROUND TAB. THE COST IS \$10. PLEASE DO NOT PAY FOR ANY BACKGROUND CHECK THAT ISNT ON THE ARBITER AS THE ONE IN THE ARBITER WILL BE THE ONLY ONE ACCEPTED. THERE IS A LINK ON THE CHSAA.ORG WEBSITE ON THE OFFICIALS HOME PAGE THAT SAYS BACKGROUND CHECKS NEEDED. IF YOU ARE ON THAT LIST, YOU NEED TO RENEW.

DUES postmarked <b>BY</b> March 31, 2020	_____ \$60.00
DUES postmarked <b>AFTER</b> March 31, 2020	_____ \$80.00
INACTIVE DUES postmarked <b>BY</b> March 31, 2020	_____ \$30.00
INACTIVE DUES postmarked <b>AFTER</b> March 31, 2020	_____ \$50.00

MAKE CHECKS PAYABLE TO: CHSGGJA and mail to the address at the top of this form. ACTION REQUIRED! \*Must send a confirmation email of receipt to Brian Richmond, State Treasurer, [richmond1952@msn.com](mailto:richmond1952@msn.com) regardless of on-line registration, or check to CHSAA

**REQUIRED INFO:**

AREA:

NAME:

**ENTER ONLY IF CHANGED:**

ADDRESS:

CITY, ZIP:

HOME PHONE:  
(include area code)

WORK PHONE:

EXT.

CELL PHONE:

Email Address:

IF YOU HAVE QUESTIONS, PLEASE FEEL FREE TO CALL ME AT 303-364-1337 OR EMAIL ME AT [MTILLMAN@CHSAA.ORG](mailto:MTILLMAN@CHSAA.ORG).

