



**HIGH SCHOOL SOCCER OFFICIALS  
SPRING 2018 NEW OFFICIALS REGISTRATION FORM**

Send with \$40.00 dues to address shown below

*Note: you must be a currently registered USSF referee to join HSSO*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PRIMARY PHONE: \_\_\_\_\_ (include area code)

SECOND PHONE: \_\_\_\_\_ (if available)

THIRD PHONE: \_\_\_\_\_ (if applicable)

EMAIL ADDRESS: \_\_\_\_\_

OCCUPATION (optional) \_\_\_\_\_

YEARS IN USSF \_\_\_\_\_  
(If less than 1 year, you will only be eligible for JV games)

DATE OF BIRTH \_\_\_\_\_

**SOCIAL SECURITY #**

\_\_\_\_\_

(This is for registration purposes with CHSAA, and may be given to schools that you work games for. It will not be used by HSSO)

Please check this box if you are collecting *PERA RETIREMENT BENEFITS*

**YOU MUST ALSO HAVE A BACKGROUND CHECK: INSTRUCTIONS WILL BE PROVIDED BY CHSAA VIA EMAIL AFTER ALL OTHER REGISTRATION IS COMPLETE. THERE IS AN EXTRA CHARGE FOR THIS.**

**HAVE YOU EVER BEEN CONVICTED OF A FELONY AND/OR MISDEMEANOR OTHER THAN TRAFFIC OFFENSES? YES \_\_\_\_\_ NO \_\_\_\_\_**  
*If you answered "YES", a full explanation must be attached to this dues notice, including final disposition.*

**Signature \_\_\_\_\_ Date \_\_\_\_\_**  
**(Must be signed whether your answer is "yes" or "no")**

WHO OR WHAT MOTIVATED YOU TO BECOME AN OFFICIAL?  
FRIEND \_\_\_\_\_ RELATIVE \_\_\_\_\_ MENTOR \_\_\_\_\_ OTHER \_\_\_\_\_

If you were encouraged by a current HSSO referee, please tell us who: \_\_\_\_\_

**NEW OFFICIALS MEMBERSHIP DUES - \$40.00 (SPRING ONLY)**

You will also be required to attend a new official's clinic, take a test, and sign a Code of Ethics sheet prior to being fully registered and allowed to officiate JV or varsity games. Dues are valid for Spring 2018, renewed in April for the following school year.  
Class schedules can be found at [www2.chsaa.org](http://www2.chsaa.org), under officials, soccer.

**Make checks or money orders (do not send cash) payable to HSSO.  
Return this form and payment to:**  
**HSSO**  
**Mike Chipman – Director of Officials**  
**24194 Sumac Drive**  
**Golden, CO 80401**

Registration use only:      AREA \_\_\_\_\_      STATUS \_\_\_\_\_