



**Colorado High School Activities Association**

*'Seeking Excellence in Academics, Activities and Athletics'*



14855 E. 2nd Ave.  
Aurora, CO 80011  
(303) 344-5050  
Fax (303) 367-4101  
[www.chsaa.org](http://www.chsaa.org)

November 1, 2011

Dear High School Coach:

The CHSAA is proud to be a part of the 19<sup>th</sup> annual recognition program by the Denver Chapter of the National Football Foundation and College Hall of Fame.

The Colorado Chapter is dedicated to recognizing outstanding young men who perform both on the field and in the classroom. The chapter will recognize 11 outstanding scholar athletes at its 19<sup>th</sup> Annual Scholar-Athlete Banquet. Last year's banquet honored the state championship coaches and 10 scholar athletes.

A nomination form is enclosed. We urge you to complete the nomination form on behalf of a deserving young man in your school.

The National Football Foundation was founded in 1947 and has more than 12,000 members and over 120 chapters. From its inception, the Colorado Chapter has expressed a strong interest in the high school program as evidenced by the high school representation on its Board of Directors.

Thank you for your consideration related to this program. Don't hesitate to contact me if I can answer any questions.

Sincerely,

A handwritten signature in black ink that reads 'Tom Robinson'. The signature is written in a cursive, flowing style.

Tom Robinson  
Assistant Commissioner

TR/kr

# The National Football Foundation and College Hall of Fame, Inc.

## COLORADO CHAPTER

### SCHOLAR-ATHLETE NOMINATION FORM

**ACADEMIC:** To be eligible, applicant must be a senior and have a minimum of a 3.2 on a 4.0 scale. Please adapt or identify comparable scale.

#### CURRENT TRANSCRIPTS MUST BE ATTACHED

GPA \_\_\_\_\_ CLASS RANK of \_\_\_\_\_ of \_\_\_\_\_

Applicant: \_\_\_\_\_ Age \_\_\_\_\_

E-mail \_\_\_\_\_

School \_\_\_\_\_ Classification \_\_\_\_\_

Parents/Guardian \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City/Zip

Honors/Achievements/ Extracurricular Activities (To be completed by Principal, AD or Counselor)

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**DEADLINE:  
DECEMBER 10**

**ATHLETIC ACHIEVEMENTS**

SPORT(S) \_\_\_\_\_ POSITION \_\_\_\_\_

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**FOOTBALL HONORS**

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Head Coach's Name: \_\_\_\_\_ Phone \_\_\_\_\_

TEAM HONORS: (Championships, etc.)

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**COACHES' COMMENTS:**

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PRINCIPAL'S, ATHLETIC DIRECTOR'S OR COUNSELOR'S COMMENTS:

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I attest the applicant meets our school's high standards of conduct, sportinglike behavior and citizenship.

Submitted by \_\_\_\_\_ Title \_\_\_\_\_  
(Principal, Athletic Director or Counselor)

Phone \_\_\_\_\_

**NOTE:** Finalists must also send a head and shoulder photograph to Tom Robinson, 14855 E. 2<sup>nd</sup> Avenue, Aurora, CO 80011 and will be requested to bring their school helmet and jersey to the banquet.

Please return completed application and TRANSCRIPTS to:

Tom Robinson, Assistant Commissioner  
CHSAA  
14855 East 2nd Ave.  
Aurora, CO 80011  
or FAX (303) 367-4101  
trobinson@chsaa.org

**MUST BE POSTMARKED BY DECEMBER 10, 2011**